Docket No. 17246-004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applieant(s):                                  | Robert Wallach, et al.                          |                                           |                           |  |  |  |
|------------------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------|--|--|--|
| Serial No.:                                    | 00/645 020                                      | Group Art Unit:                           | 3693                      |  |  |  |
| Seriai No.:                                    | 09/645,020                                      | Examiner:                                 | Frenel, Vanel             |  |  |  |
| Filed:                                         | August 23, 2000                                 | Dammer.                                   | rienei, vanei             |  |  |  |
| For:                                           | INSURANCE INCENTIVE PE<br>LEASE OF AN AUTOMOBIL | COGRAM FOR PROMOTING THE PURCHASE OR<br>E |                           |  |  |  |
| <u>PETI</u>                                    | TION AND FEE FOR EXTEN                          | ISION OF TIME (                           | 37 C.F.R. § 1.136(a))     |  |  |  |
| Commissioner<br>P.O. Box 1450<br>Alexandria, V |                                                 |                                           |                           |  |  |  |
| Sir:                                           |                                                 |                                           |                           |  |  |  |
| 1. This is a p                                 | etition for an extension of time f              | or filing a Request f                     | or Continued Examination. |  |  |  |
|                                                |                                                 |                                           |                           |  |  |  |
|                                                |                                                 |                                           |                           |  |  |  |
| has be                                         | en filed on                                     |                                           |                           |  |  |  |
| 3. 🗵 App                                       | licant(s) is/are entitled to Small I            | Entity Status                             |                           |  |  |  |
|                                                | Statement has already been filed                |                                           |                           |  |  |  |
| 4.                                             | Total Months                                    | Fee for Other                             | Fee for                   |  |  |  |
|                                                | Requested                                       | than Small Entit                          |                           |  |  |  |
| a. 🔲                                           | one month                                       | \$120.00                                  | \$60.00                   |  |  |  |
| b. 🔲                                           | two months                                      | \$460.00                                  | \$230.00                  |  |  |  |
| с.                                             | three months                                    | \$1,050.00                                | \$525.00                  |  |  |  |
| d. 🔲                                           | four months                                     | \$1,640.00                                | \$820.00                  |  |  |  |
| e. 🗵                                           | five months                                     | \$2,230.00                                | \$1,115.00                |  |  |  |

|                              | f.     | An extension for months has already been secured for f identified communication and the fee paid therefor of \$\sigma_{\text{from the total}}\$ for the total fee due for the total months of extension now re fee for this extension (\$\sigma_{\text{)}}\$), minus the fee previously paid equals \$\sigma_{\text{curr}}\$ (total fee due). | is deducted<br>quested. The |  |
|------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| 5.                           |        | A check in the amount of \$ to cover the extension fee is attached                                                                                                                                                                                                                                                                            | d.                          |  |
| 6.                           |        | Charge fee to Deposit Account No.03-1240 No.:17246-004.                                                                                                                                                                                                                                                                                       |                             |  |
| 7.                           | X      | The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No.03-1240, No.17246-004.                                                                                                                                                               |                             |  |
|                              |        | Respectfully submitted,                                                                                                                                                                                                                                                                                                                       |                             |  |
|                              |        | Chadbourne & Parke, L.L.P.                                                                                                                                                                                                                                                                                                                    |                             |  |
| Datcd: December 17, 2007 By: |        | December 17, 2007  By: /Walter G. Hanchuk/ Walter G. Hanchuk,                                                                                                                                                                                                                                                                                 |                             |  |
|                              |        | Reg. No. <u>35,179</u>                                                                                                                                                                                                                                                                                                                        |                             |  |
| CH                           | ADBO   | BOURNE & PARKE, L.L.P.                                                                                                                                                                                                                                                                                                                        |                             |  |
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| 212                          | -541-: | 1-5369 Facsimile                                                                                                                                                                                                                                                                                                                              |                             |  |

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